



**San Luis & Delta-Mendota Water Authority
Monday, December 7, 2020, 12:00 p.m.**

**Notice of Telephonic Finance & Administration Committee Regular Meeting and
Joint Telephonic Finance & Administration Committee Regular Meeting-Special
Board Workshop**

Join Zoom Meeting

<https://us02web.zoom.us/j/88277977540?pwd=S3J3Yzl2TVBqMVg3dWtlaZPN1lsdz09>

Meeting ID: 882 7797 7540

Passcode: 033190

One tap mobile

+16699006833,88277977540#,0#,033190# US (San Jose)

+12532158782,88277977540#,0#,033190# US (Tacoma)

Dial by your location

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

Meeting ID: 882 7797 7540

Passcode: 033190

Find your local number: <https://us02web.zoom.us/j/88277977540?pwd=S3J3Yzl2TVBqMVg3dWtlaZPN1lsdz09>

NOTE: In accordance with the Governor's Executive Order (N-29-20) and the declared State of Emergency as a result of the threat of COVID-19, members of the Finance & Administration Committee, Board of Directors, and Water Authority staff will be participating in this meeting remotely from multiple locations. This meeting will occur exclusively through ZOOM. If members of the public have any problems using the call-in number during the meeting, please contact the Authority office at 209-826-9696.

NOTE FURTHER: Any member of the public may address the Finance & Administration Committee/Board concerning any item on the agenda before or during consideration of that item, as appropriate.

Because the notice provides for a special telephonic meeting of the Finance & Administration Committee ("FAC") and a joint special telephonic FAC Meeting/Special Board Workshop, Board Directors/Alternates may discuss items listed on the agenda; however, only FAC Members/Alternates may correct the agenda or vote on action items.

Agenda

1. Call to Order/Roll Call
2. Finance & Administration Committee to Consider Additions or Corrections to the Agenda for the Finance & Administration Committee Meeting only, as Authorized by Government Code Section 54950 et seq.
3. Opportunity for Public Comment – Any member of the public may address the Finance & Administration Committee/Board concerning any matter not on the Agenda, but within the Committee's or Board's jurisdiction. Public comment is limited to no more than three minutes per person. For good cause, the

Chair of the Finance & Administration Committee may waive this limitation.

ACTION ITEMS

4. **Finance & Administration Committee to Consider Approval of the November 2, 2020 Meeting Minutes**
5. **Finance & Administration Committee to Consider Recommendation to Board of Directors to Adopt Resolution Authorizing the Preparation and Distribution of a Preliminary Official Statement and the Preparation, Execution and Delivery of an Official Statement with Respect to Revenue Bonds to Finance a Portion of the Cost of Extraordinary Maintenance to the Jones Pumping Plant, Authorizing the Execution of Certain Documents, and Authorizing Certain Other Actions in Connection Therewith**

REPORT ITEMS

6. Report on Richardson & Company, LLP's FY20 Financial Audit Management Letter, Machado
7. FY21 Activity Agreements Budget to Actual Report through 10/31/20
8. FY21 O&M Budget to Actual Report through 10/31/20
9. Procurement Activity Report
10. Executive Director's Report, Barajas
(May include reports on activities within the Finance & Administration Committee's jurisdiction related to 1) CVP/SWP water operations; 2) California storage projects; 3) regulation of the CVP/SWP; 4) existing or possible new State and Federal policies; 5) Water Authority activities; 6) COVID-19 response)
11. Committee Member Reports
12. **CLOSED SESSION**

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Title: Executive Director
Title: General Counsel
13. Report from Closed Session, if any Required by Government Code Section 54957.1
14. Reports Pursuant to Government Code Section 54954.2(a)(3)
15. **ADJOURNMENT**

Persons with a disability may request disability-related modification or accommodation by contacting Cheri Worthy or Felicia Luna at the San Luis & Delta-Mendota Water Authority Office via telephone (209) 826-9696 or email [cheri.worthy@sldmwa.org or felicia.luna@sldmwa.org] at least 3 days before a regular meeting or 1 day before a special meeting/workshop.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Section 54950 et seq. and has not been prepared with a view to informing an investment decision in any of the Authority's bonds, notes, or other obligations. Any projections, plans, or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of the Authority's bonds, notes, or other obligations and investors and potential investors should rely only on information filed by the Authority on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures, maintained on the World Wide Web at <https://emma.msrb.org/>.